

Summary of Membership Types and Gender by Club  
as of April, 2025

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| District      | Club Number | Club Name              | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                        |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 30 M | 11098       | ABERDEEN               | 0                 | 0                     | 0                  | 0    | 0                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 30 M | 11102       | BOONEVILLE             | 4                 | 4                     | 3                  | 1    | 20                   | 22                | 6                | 6               | 0    | 0                 | 0                    | 42    |
| District 30 M | 11103       | BRUCE                  | 1                 | 1                     | 1                  | 0    | 2                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 30 M | 11104       | BYHALIA                | 0                 | 0                     | 0                  | 0    | 0                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 30 M | 11106       | CORINTH                | 0                 | 0                     | 0                  | 0    | 3                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 30 M | 11111       | FULTON                 | 0                 | 0                     | 0                  | 0    | 2                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 30 M | 11115       | HERNANDO               | 0                 | 0                     | 0                  | 0    | 7                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 30 M | 11121       | MARIETTA               | 5                 | 5                     | 4                  | 1    | 9                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 30 M | 11123       | MANTACHIE              | 0                 | 0                     | 0                  | 0    | 0                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 30 M | 11128       | OLIVE BRANCH           | 0                 | 0                     | 0                  | 0    | 0                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 30 M | 11129       | OXFORD                 | 2                 | 2                     | 2                  | 0    | 3                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 30 M | 11133       | RIPLEY                 | 8                 | 9                     | 8                  | 1    | 9                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 30 M | 11138       | TREMONT                | 1                 | 1                     | 1                  | 0    | 1                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 30 M | 11139       | TUPELO                 | 5                 | 4                     | 3                  | 1    | 12                   | 12                | 1                | 1               | 0    | 2                 | 0                    | 24    |
| District 30 M | 11188       | BATESVILLE             | 4                 | 4                     | 4                  | 0    | 18                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 30 M | 11191       | CHARLESTON             | 0                 | 0                     | 0                  | 0    | 0                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 30 M | 11192       | CLARKSDALE             | 0                 | 0                     | 0                  | 0    | 5                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 30 M | 11194       | CLEVELAND NOON         | 0                 | 0                     | 0                  | 0    | 2                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 30 M | 11195       | CLEVELAND EVENING      | 0                 | 0                     | 0                  | 0    | 0                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 30 M | 11204       | GREENWOOD              | 0                 | 0                     | 0                  | 0    | 6                    | 41                | 0                | 0               | 0    | 0                 | 0                    | 47    |
| District 30 M | 11207       | INDIANOLA              | 0                 | 0                     | 0                  | 0    | 2                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 30 M | 11208       | INVERNESS              | 0                 | 0                     | 0                  | 0    | 0                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 30 M | 11213       | LELAND                 | 0                 | 0                     | 0                  | 0    | 3                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 30 M | 11219       | SARDIS                 | 0                 | 0                     | 0                  | 0    | 0                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 30 M | 11220       | SENATOBIA              | 1                 | 1                     | 1                  | 0    | 10                   | 2                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 30 M | 11221       | SHAW                   | 0                 | 0                     | 0                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 30 M | 11277       | COLUMBUS EAST COLUMBUS | 9                 | 9                     | 8                  | 1    | 11                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 30 M | 11283       | EUPORA                 | 0                 | 0                     | 0                  | 0    | 5                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 8     |

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| District       | Club Number | Club Name                 | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|---------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                           |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 30 M  | 11285       | GRENADA                   | 4                 | 4                     | 2                  | 2    | 11                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 30 M  | 11286       | KILMICHAEL                | 0                 | 0                     | 0                  | 0    | 1                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 30 M  | 11287       | KOSCIUSKO                 | 0                 | 0                     | 0                  | 0    | 0                    | 44                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 30 M  | 11289       | LOUISVILLE                | 6                 | 6                     | 6                  | 0    | 12                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 30 M  | 11290       | MABEN                     | 1                 | 1                     | 1                  | 0    | 9                    | 4                 | 1                | 1               | 0    | 0                 | 0                    | 13    |
| District 30 M  | 11291       | MACON                     | 0                 | 0                     | 0                  | 0    | 0                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 30 M  | 11302       | STARKVILLE                | 1                 | 1                     | 1                  | 0    | 2                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 30 M  | 37571       | DORSEY                    | 1                 | 1                     | 1                  | 0    | 2                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 30 M  | 38291       | WATER VALLEY              | 4                 | 4                     | 4                  | 0    | 13                   | 30                | 0                | 0               | 0    | 0                 | 0                    | 43    |
| District 30 M  | 52419       | COLUMBUS GREATER COLUMBUS | 0                 | 0                     | 0                  | 0    | 9                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 30 M  | 54611       | CLARKSDALE SUNSET         | 0                 | 0                     | 0                  | 0    | 5                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 30 M  | 64368       | HOLCOMB                   | 1                 | 1                     | 0                  | 1    | 6                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 30 M  | 101538      | STARKVILLE MULTI CULTURE  | 1                 | 1                     | 1                  | 0    | 7                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 30 M  | 105607      | NEW ALBANY                | 0                 | 0                     | 0                  | 0    | 6                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 30 M  | 140796      | Horn Lake                 | 6                 | 7                     | 5                  | 2    | 13                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 30 M  | 156455      | Eudora                    | 0                 | 0                     | 0                  | 0    | 7                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| Total Members: |             |                           | 65                | 66                    | 56                 | 10   | 236                  | 551               | 8                | 8               | 0    | 2                 | 0                    | 787   |
| Total Clubs:   |             |                           |                   |                       |                    |      | 44                   |                   |                  |                 |      |                   |                      |       |